



## COORDINATING COMMITTEE

100 West Washington Street, Room 3200 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331  
[www.washco-md.net](http://www.washco-md.net)

**PUR-1389  
ADDENDUM NO. 3  
REQUEST FOR PROPOSALS REGARDING  
QUALIFICATIONS & EXPERIENCE / TECHNICAL  
PROPOSALS AND PRICE PROPOSALS FOR**

**GIS PLANIMETRIC DATA UPDATE**

**DATE: Tuesday, May 22, 2018**

**BIDS DUE: Wednesday, May 30, 2018  
4:00 P.M.**

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of four (4) pages and one (1) attachment.

**NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible, and must use the elevator to access the Purchasing Department to submit their proposal and/or to attend the Pre-Proposal Conference. Alternate routes are controlled by a door access system. Washington County Government has announced new security protocols being implemented at the Washington County Administration Complex at 100 West Washington Street, Hagerstown. The new measures took effect Tuesday, February 14, 2017. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include, but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.**

**ITEM NO. 1:** *Inquiry:* Based on Attachment D - please clarify if insurance certificates are required with proposal submission

*Response:* No, the successful vendor shall be required to submit an insurance certificate at a later date.

*(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)*

**ITEM NO. 2:** *Inquiry:* Do you want the bid bond/certified check in the Q/E or Price Proposal package?

*Response:* The Q/E shall not contain the bid bond/certified check.

**ITEM NO. 3:** *Inquiry:* Why is a BidBond required on this engineering project?

*Response:* The bid bond is to assure the County that the successful vendor will enter into a contract for the services.

**ITEM NO. 4:** *Inquiry:* I have participated in the yesterday pre bid meeting and would appreciate, if you can email me the sign in sheet.

*Response:* Please see attached sign-sheet to this Addendum.

**ITEM NO. 5:** *Inquiry:* Please provide a copy of yesterday's pre-proposal meeting sign-in sheet.

*Response:* Please see attached sign-sheet to this Addendum.

**ITEM NO. 6:** *Inquiry:* In reference to request for proposal ( PUR-1389) , yesterday was a pre-proposal meeting for GIS PLANIMETIC DATA UPDATE. We would like to obtain a copy of attendee sign-up list.

*Response:* Please see attached sign-sheet to this Addendum.

**ITEM NO. 7:** *Inquiry:* There is a mismatch between the layers for update and the GIS data provided by the County. Should we assume that the County will consider the layers in the RFP for update and ignore other layers. Please confirm.

*Response:* Yes, the layers as listed in the RFP are the required layers.

**ITEM NO. 8:** *Inquiry:* There are some layers like sidewalks which do not exist in the County GIS data. Do we consider these layers for new capture.

*Response:* Yes.

**ITEM NO. 9:** *Inquiry:* Would the County be able to provide a guidance on the amount of errors/corrections that can be expected.

*Response:* No.

**ITEM NO. 10:** *Inquiry:* In Attachment B, should we provide an average hourly rate or can we categorise as per the resource utilized for the project.

*Response:* Proposed hourly rate.

*(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)*

**ITEM NO. 11:** *Inquiry:* As describe in Section G, should we take that a tolerance of 2' or 4 pixels is allowed. Does it mean that any shifts within 4 pixels need not be corrected. Please confirm

*Response:* Yes, if less than 4 pixels there is no need to shift.

**ITEM NO. 12:** *Inquiry:* Would the data outside the County boundary be part of the update. Please confirm.

*Response:* Yes.

**ITEM NO. 13:** *Inquiry:* Can we propose to use our group firms outside US for data processing.

*Response:* No.

**ITEM NO. 14:** *Inquiry:* II. C. 2. (page 3)  
The County requires that all GIS data, orthos, etc. shall reside exclusively within the United States. Is the County willing to waive this requirement so the proposer can take advantage of using its global facilities?

*Response:* No.

**ITEM NO. 15:** *Inquiry:* Can you please provide me with a copy of the Sign In Sheet from the Pre-Proposal Conference held on Monday, May 7, 2018 at 11:00 A.M. (EDST

*Response:* Please see attached sign-sheet to this Addendum.

**ITEM NO. 16:** *Inquiry:* Would it be possible to get a scan or copy of the sign in sheet to see everyone who attended the GIS Planimetric pre-bid meeting on May 7, 2018?

*Response:* Please see attached sign-sheet to this Addendum.

**ITEM NO. 17:** *Inquiry:* Section II.C.2 states “All work associated with the tasks defined in this RFP (project) and performed by Proposer and any proposed sub-contractors shall be performed within the United States...”. Please confirm that all work and all data for this project must be performed and reside within the United States.

*Response:* Yes, all work and data shall be done and reside in the United States.

**ITEM NO. 18:** *Inquiry:* Section II.C.7 states “...Washington County GIS professionals will guide this project and will review and accept all deliverables.” Has a review matrix been derived and, if yes, can it be made available?

*Response:* No review matrix has been determined yet.

**ITEM NO. 19:** *Inquiry:* Section II.G.1 states “Planimetric data will have date values assigned as an attribute corresponding to the year of data capture.” Will the County also be requesting an attribute to signify if the feature is new, modified, or deleted?

*Response:* No.

**ITEM NO. 20:** *Inquiry:* Section IV.D.2 states that “...compensation for this project shall be a lump sum fee...” and section VI states the awarded vendor will be compensated via hour rates with a not-to-exceed cost. Can the County provide clarification?

*Response:* The compensation for the project will be based on the not-to-exceed lump sum amount. Invoices shall indicate actual man-hours worked times the average hourly rate, with the final total not to exceed the lump sum total. The average hourly rate may be used for additional work if necessary.

**ITEM NO. 21:** *Inquiry:* Is this project funded with an approved budget? If yes, can the approved budget be made available?

*Response:* The project has an approved budget. That amount will not be made available as part of this proposal process.

By Authority of:



Rick F. Curry, CPPO  
Director of Purchasing

WASHINGTON COUNTY  
COORDINATING COMMITTEE

Pre-Proposal Conference  
GIS PLANIMETRIC DATA UPDATE

Attachment No. 1

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Rick Curry E-mail: rcurry@washco-md.net	Washington County Purchasing Department	100 West Washington Street, Rm. 3200 Hagerstown, MD 21740	240-313-2330	240-313-2331
DAVID McINTIRE E-mail: dmcintire@axisgospd.mt.com	Axis Geospatial	Essex, Md	609-437-6674	410-822-1941
Mario Brossard E-mail: Mario@Birdsivideo.com	Birdsivideo, NCR	Silver Spring, MD	(410)295-9940	—
SAI PINNEPALLI E-mail: saip@iictechnologies.com	IIC Technologies	columbia, MD	410 9977631	4109970435
DAVID FEKETE E-mail: dfequete@mbakerintl.com	MICHAEL BAKER INTERNATIONAL, INC	4431 N. FRONT STREET HARRISBURG, PA 17110	(717) 221-2014	
Bradley Piper E-mail: b.piper@KeddaAerial.com	Kucesa International	38133 Western Parkway Willoughby, OH 44094	440-975-4238	
BO GODMUNDSON E-mail: jebfi@washco-md.net	WASH. Co. GIS OFFICE	100 W. WASH. ST. HAG.	240-313-2277	240-313-2261
Srini Dharmapuri E-mail: sdharmapuri@maec.com	MA Engineering	44965 Aviation Dr Sterling, VA	724-544-2144	
ANDREW PICKFORD E-mail: andrew.pickford@baesystems.com	BAE systems	124 Garner Drive Suite 100 Mt. Laurel, NJ 08054	215 499-0983	856 866-7800
Harrison Bloom E-mail: hbloom@straughanenvironmental.com	Straughan Environmental	10245 Old Columbia Road Columbia, MD 21046	443-539-2528	

Pre-Proposal Conference  
GIS PLANIMETRIC DATA UPDATE

Representative's Name/E-mail (Please Print)	Company / County Dept.	Address City, State, Zip	Phone	Fax
Rick Curry E-mail rcurry@washco-md.net	Washington County Purchasing Department	100 West Washington Street, Rm. 3200 Hagerstown, MD 21740	240-313-2330	240-313-2331
Robert Kundrick E-mail r.kundrick@gpinet.com	GPI GEOSPATIAL, INC.	10977 GUILFORD ROAD ANNAPOLIS JCT, MD 20701	443-753-5530	301-490-2649
Joseph Rathvon E-mail jrathvon@washco-md.net	Washington County GIS	100 W. Washington St Hagerstown, MD 21740	240-313-2278	NA
KEITH OWENS E-mail k.owens@fugro.com	FUGRO	7320 EXECUTIVE WAY FREDERICK MD 21704	775 237 2661	NA
Andrew Jordan E-mail a.jordan@fugro.com	Fugro	7320 Executive Way Frederick MD 21704	240 215 7508	NA
Drew Meren E-mail dmeren@quantumspatial.com	Quantum Spatial, Inc.	45180 Business Ct. Ste 800 Sterling, VA 20166	703 471-4510 x 239	NA
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